



# 75TH ANNUAL CENTRAL WASHINGTON JUNIOR LIVESTOCK SHOW

SHOW: APRIL 27-29 2025  
SALE: APRIL 30, 2025



500 S. DIVISION STREET  
TOPPENISH, WA 98948

[CENTRALWASHINGTONJUNIORLIVESTOCKSHOW.COM](http://CENTRALWASHINGTONJUNIORLIVESTOCKSHOW.COM)

## **Central Washington Junior Livestock Show**

Grateful acknowledgement is given to the donors of trophies, sponsors of our special events, and all community-minded organizations, firms and individuals that have given generously of their time, effort, and money in cooperating to conduct the Central Washington Junior Livestock Show.

### **KEN STROUD**

Manager  
Central Washington Junior Livestock Show

### **KAE WOOD**

President  
Toppenish Chamber of Commerce

### **TOM WINKLER**

President  
Toppenish Rodeo and Livestock Association

Central Washington Junior Livestock Show

P.O. Box 306

Toppenish, Washington 98948

[www.centralwashingtonjuniorlivestockshow.com](http://www.centralwashingtonjuniorlivestockshow.com)

(509) 877-5776 - Show Manager - Ken Stroud  
(509) 314-1761 - Show Manager - Ken Stroud  
(509) 945-6293 - Show Secretary - Julie Martinen

Location is 500 S. Division St. at the Toppenish Rodeo Grounds

## **AIMS AND PURPOSES**

The Aims and Purposes of the Central Washington Junior Livestock Show are to encourage modern selection, raising and showing techniques of beef, sheep, and hogs. To promote an understanding of the beef, sheep, and hog industry in youth, and provide healthy competition that promotes life skills, such as sportsmanship, proper decision making, and responsibility with the "hands-on" approach of learning by doing. Implementing food safety and quality assurance are promoted by requiring good record keeping, proper handling of livestock feeds and additives, and the proper use of animal health products. The moral responsibility of each livestock exhibitor cannot be stressed enough. Money for premiums, prizes, and awards necessary for the functioning of the Central Washington Junior Livestock Show are supported by funds from the State of Washington. The sponsoring agency for the Central Washington Jr. Livestock Show is the Washington State Department of Agriculture. We thank the Washington Fairs Commission for their continued support of our activities. Operation and maintenance are financed through donations, memberships, and public support. Most functions of the livestock show are accomplished by the many Volunteers that are generous enough to share their valuable time.

# **THANK YOU!**

# **BOARD OF DIRECTORS**

## ***TOPPENISH CHAMBER OF COMMERCE REPRESENTATIVES***

JAMIE HANSON  
CLIFF NICHOLS  
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NICK TROY  
BRYAN BAUER

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KENDRA BAUER  
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GARY GASSELING- VICE PRESIDENT

KENDRA BAUER- SECRETARY  
JAMIE HANSON- TREASURER

## ***EXECUTIVE BOARD***

CLIFF NICHOLS

JASON DONALDSON

RICHARD HALVORSON

# DAILY PROGRAM ACTIVITIES

## Sunday

**ANIMALS WILL NOT BE UNLOADED OR WEIGHED WITHOUT A COMPLETED QUALITY ASSURANCE FORM**

- **8 AM – 3 PM** Tagging and weighing of swine.
- **11 AM - 3PM** Office opens for registration and receipt of record books.
  - (Please register as soon as possible after 11 AM)
- **11 AM – 3 PM** Weighing of steers.
- **3 PM** All exhibitors must be on the grounds and registered at the office.
- **3 PM** Tagging and weighing of lambs,
- **5 PM** Exhibitors Meeting at Sales Arena.
- **6 PM** Adult Fitting and Showing

## Monday

- **6:30 - 8:30 AM** Chuck Wagon Breakfast\*
- **8:45 - 9:15 AM** Fitting and showing demonstrations for all divisions.
- **9:30 – 11 AM** Judging Contest for FFA and 4-H members.
  - (Six classes of Market Stock will be judged.)
- **11 AM -12 PM** Orals for 4-H Intermediate and Seniors- Optional for Juniors on **LAMBS**
- **12 PM** Lunch Break
- **12:30 - 5 PM** Judging and classification of Beef, Swine, and Lambs,
- **5:30 -6:30 PM** Ice Cream Social\*

## Tuesday

- **8 - 10 AM** Selection of Grand Champions of all classes. Lambs, Swine, Beef
- **10:30 AM** Fitting & Showing of Swine Lambs, And Beef Senior Divisions
- **11:30 AM** Round Robin
- **12:30 PM** Continuation of Fitting and Showing all divisions.
- **4:30 PM** Beef Bar B-Q\*
- **6:30 PM** Bus leaves for skating party.
- **7- 9:30 PM** Roller-skating party - Skateland, Union Gap. \*

## Wednesday

- **7 -8:30 AM** Coffee and doughnuts
- **8– 9 AM** Awards Presentation
- **9 AM** Sale Begins Beef, Swine, and Lambs

**\* SEE SPECIAL EVENTS FOR MORE INFORMATION**

## **SHOW OFFICERS**

Ken Stroud - Show Manager  
Julie Martinen - Secretary

## **SUPERINTENDENTS**

### ***ORGANIZATION***

Dave Thomas - Superintendent FFA  
Jason Donaldson - Superintendent 4-H

### ***STEER DIVISION***

Greg Bailey - Superintendent FFA  
Barb Bailey - Superintendent 4-H

### ***SWINE DIVISION***

Ray Martin - Superintendent FFA  
Cliff Nichols - Assistant Superintendent FFA  
Dave Thomas - Assistant Superintendent FFA  
Jason Donaldson - Superintendent 4-H  
Jamie Hanson - Assistant Superintendents 4-H

### ***LAMB DIVISION***

Charlie Boisselle - Superintendent FFA  
Julie Abenth - Superintendent 4-H

## **SHOW COMMITTEES**

### ***Grounds***

Richard Halvorson, Ed St. George, Johnny Jones, Nick Halvorson, and Mark Oaks

### ***Premium Book***

Julie Martinen and Barb Bailey

### ***Sales Promotion***

Paul Newman and John Top

### ***Publicity***

Kendra Bauer, 92.9 The Bull, 104.1 KXDD

### ***Security***

Phoenix Security

### ***Weighmasters***

Gary Gasseling and Matt Lommers

### ***Ringmaster & Ringmen***

Nate Ziegler, Mitch Ziegler, Austin Carl, and Clinton Carl

### ***Ring Announcer***

Paul Newman and Richard Halvorson

### ***Auctioneers***

John Top, Bobby Wiersma, Paul Newman, and Toppenish Livestock Commission

### ***Veterinarian***

Matt Fulwell DVM

### ***Herdsmanship Contest***

Kendra Bauer

### ***Education Display Contest***

Kendra Bauer

### ***Show Photographer***

Sage West Photography

## ENTRIES - RULES AND REGULATIONS

**RULE 1:** Entries will close on MARCH 31, 2025. All entries must be completed electronically using the ShoWorks link on the website by the club leader/ faculty advisor. Entry Fees of \$15 will be assessed per animal. PLEASE PRINT AND PAY RECEIPT BY MAIL, POSTMARKED NO LATER THAN APRIL 1, 2025.

**RULE 2:** Entries are open to any regularly enrolled FFA or 4-H Club member in good standing, i.e., academic requirements, participation requirements, prior discipline problems, etc.

- (A) Members of FFA must be regularly enrolled in livestock project work with the State Supervisor of Agricultural Education.
- (B) 4-H Members must be 8 years old by the start of the current 4-H year which begins October 1 of the previous year.
- (C) Animals must be under the care and management of the exhibitor for the following time prior to the fair:

BEEF	120 DAYS
LAMB	60 DAYS
SWINE	90 DAYS

4-H Leaders and FFA Advisors will be responsible to ensure that all CWJLS preshow regulations have been met, and the Exhibitor must have the proper paperwork from the County/State that the exhibitor resides in. The animal must reside in the same county as the exhibitor. Furthermore, final decisions on this topic will be at the discretion of show management.

**RULE 3:** No exhibitor shall enter livestock in both 4-H and FFA classes within a singular division of the show.

- For example: An exhibitor entering a steer in 4-H classes cannot show another steer in the FFA division. However, they might show a swine in the FFA division.

**RULE 4:** Eligibility to compete in the Central Washington Junior Livestock Show shall be terminated upon graduation from high school or age 19, whichever comes first.

**RULE 5:** No person shall exhibit the same animal in the 2025 Central Washington Junior Livestock Show who has exhibited at the 2025 Northwest Junior Livestock Show or has entries or plans to show the animal at the Spokane Junior Livestock Show in 2025 or any animal that has been marketed at a previous show.



**RULE 6:** All members of FFA and 4-H must keep an up-to-date record book of their show project in the standard record books used for this purpose. Each exhibitor is required to submit to the Show Office their up-to-date record book, signed by the club leader or advisor.

- Pages of record books are to be bound together in a folder with fasteners.
- Record books will be turned in between 11 AM & 3 PM April 27, 2025, at the show office.
- Exhibitors will not be allowed to register without your record book.
- All premiums will be withheld if no record book is submitted or if the record book is incomplete.
  - A signed statement from the high school agricultural instructor, county extension agent, or club leader to the effect that the project and record books have been approved may be required on the opening date of the Show and before prize money will be awarded.
- An exhibitor must have two books if in two different clubs, or are showing one animal in FFA and one in 4-H. (**SEE PG. 20 FOR FURTHER INFORMATION**)

**RULE 7:** The show management reserves the right to reject any entry for reasons deemed sufficient, i.e., cleanliness, physical condition, etc., at weigh in.

(A) CWJLS will not accept any hybrid and/or genetically altered species nor offspring with a bloodline originating from a hybrid and/or genetically altered species.

**RULE 8:** All entries (2 per exhibitor max) are accepted with the understanding that neither the Central Washington Junior Livestock Show organization, nor the sponsors or their officers, shall be held responsible for any damages or loss that may arise to livestock on exhibition or sale. If the packer condemns any animal with antibiotics or disease detected, the loss will be the exhibitors.

## **RESPONSIBILITIES OF EXHIBITORS**

**RULE 9:** All exhibitors or contestants attending the Show must be responsible to a high school agricultural instructor or 4-H club leader for the entire duration of the show. Those exhibitors or participants in the Show who are staying on the grounds must be under the immediate supervision of a responsible adult. Curfew is at 11 PM. Individuals must be on the grounds by curfew, as the gates will be locked shortly thereafter. Anyone staying on grounds will be an exhibitor, family, or person approved by a leader or advisor. **NO EXCEPTIONS!**

- **LIVESTOCK AREA WILL BE CLOSED FROM 9 PM - 5:30 AM.**
- **NO PETS, SKATES, SCOOTERS, BICYCLES, ETC ALLOWED INSIDE FENCED AREA.**

**RULE 10:** No Campers will be permitted on the Rodeo Grounds before 8 AM on Thursday April 24, 2025.

- **\$50** payment will be collected at the gate as you enter the grounds if not paid at the time of show entry online.
- There will not be any electricity or water before 9 AM on Saturday, April 26, 2025.
- Camping is at your own risk. The CWJLS and Toppenish Rodeo Association does not accept any liability for damage while your camper is on the grounds.

**RULE 11:** Each exhibitor or contestant must take care of and exhibit their own animal unless excused by the management for reasons that are deemed sufficient.

- He/she will be responsible for the care and cleanliness of his pens or stalls.
- He/she must also prepare his animal or animals for use in the Livestock Judging Contests and arrange to have it shown at the request of the Contest Superintendent.
- He/she must obtain from the Show Office at time of registration, a stall card to be filled out and tacked up in his/her stall or pen, showing the name and address of the exhibitor and the name of breeder of the animal, if possible.
- Every club or chapter exhibit must be identified with a banner or sign with 4 feet per stall.
  - No displays will be taken down until the last animal of that species has been sold in the auction.
  - Premium money will be retained if the exhibitor does not clean up after the sale.
  - Panels and pens must be removed after the sale.

**RULE 12:** Due to the availability of state funding, premiums will be awarded when possible. Premium Awards will be given to exhibitors based on points earned in each ribbon group. A monetary value, depending on funds available, will be given to each point. That value times the total points earned will be the amount of premium money awarded.

**RULE 13:** Follow due process! Superintendents shall have authority over all matters within their respective departments, subject to management approval.

- Any protest must be made in writing and presented to the Executive Board of the Show within 12 hours after the occurrence of the incident.
- The Executive Board's decision regarding the judge's decisions, rules interpretations, and management rulings shall in all cases be final.

**RULE 14:** Any exhibitor or contestant found guilty of using or having in his possession any intoxicating liquor or narcotic drug will be barred from participating or exhibiting.

- THERE WILL BE NO ALCOHOLIC BEVERAGES OR DRUGS (INCLUDING MARIJUANA) ON THE GROUNDS.

**RULE 15:** Any FFA or 4-H club member guilty of misconduct, i.e., destruction of property, boisterous conduct, profane language, etc. may have their stock withdrawn from the Show and both sent home.

- Members of the judging teams and other members of the FFA or 4-H clubs visiting the Show, upon misconduct: may disqualify their team from any winnings that they may receive, also such members will be sent home.

## **HEALTH REGULATIONS**

**RULE 16:** Health Requirements:

1. Washington livestock requires no vaccinations or tests for entry. The CWJLS requires swine to have an erysipelas vaccination. and a booster 21 days later or by label instructions. The show also requires that all withdrawal times are adhered to on all medications, and feed additives. CWJLS reserves the right to random drug test any animal for any reason.
2. A COMPLETED Quality Assurance form per animal is required for all three species prior to unloading or weighing animals.
3. The Show Veterinarian will inspect all livestock for symptoms of infectious, contagious, and communicable diseases and will reject unhealthy animals from entry.
4. All out-of-state entries must comply with the State of Washington Import Regulations.
5. No animal from any quarantined area or premises will be permitted to enter the show.

A veterinarian will be at the Show in accordance with state regulations.

## **EXHIBITS**

**RULE 17:** All exhibits must be on the grounds no later than 3 PM, Sunday, April 27, 2025.

- No exhibits will be set up prior to Friday, April 25, 2025, at 9 AM
- Facilities at the show will be open to receive stock at 9 AM on Saturday, April 26, 2025.
- THERE WILL BE NO RE-WEIGHS OF ANY SPECIES OF ANIMALS.

- If you should have an under or overweight animal you must remove the animal by 7 PM on Sunday, April 27, 2025.
  - Before you remove these or any animal registered in the show you must get written consent from the Show management.

**RULE 18:** Each exhibitor may bring 1 spare animal per species entered, to be weighed, but will be limited to 2 animals in the show. All animals must be present at the time of weigh-in. There will be no returning with a spare animal. Steers may tag 3 animals, but only 2 may show. Each family may tag 1 family steer.

**RULE 19:** Hay will not be furnished. Straw and shavings will be furnished by the Show for all livestock shown. Use what is needed, but please do not waste it.

**RULE 20:** 4-H and FFA departments will take turns in being the first to enter their class of livestock in the Show Ring for judging, for weighing, and in the sale.

- Seniors go first.
- Steers, swine, and lambs will be judged simultaneously except for the selection of Grand Champions.

**RULE 21:** Classification of Lambs and Steers will be done by weight.

**RULE 22:** Selection of Grand Champions and Reserve Grand Champions will take place in the Sales Arena at 8 AM on Tuesday. Order of selection will be Lambs, Swine, Steers.

**RULE 23:** All exhibitors must enter the Fitting and Showing contests. Non-entry will constitute loss of all premium monies for the exhibitor.

**RULE 24:** An appropriate dress code will be adhered to throughout the Show.

- Acceptable attire must also be worn into the ring while showing your animal:
  - 4-H: clean clothes, no open-toed shoes, no tank tops, sleeveless shirts, low cut shirts, or shorts.
  - FFA: official dress pants, white shirt, tie or scarf, FFA jacket, and appropriate shoes.

**RULE 25:** Once an animal has been sold and turned, the animal will not be brought out of the turn pen. In addition, any exhibitor wishing to buy back an animal will be responsible for paying the total bill and not the commission only.

**RULE 26:** There will be no re-selling of animals. Any memorials/donations may be done in the Show Office in the form of an Add On, which means the first person to buy the animal gets the animal.

**RULE 27:** A 4% charge will be made on the gross sale and add-ons of all livestock sold to help defray the expenses of the show.

## **STEER DIVISION**

***Classification and judging of steers will be determined by weight. Superintendent will post the order.***

**RULE 28:** (A) Exhibitors will be limited to two (2) single steers.

- No heifers, stags, or bulls will be shown.
- Steers weighing less than 1,150 pounds scale weight will not be allowed to compete.
- Time of weighing and order of judging are listed in the official program.
- Steers must be dehorned or naturally polled to be eligible for show and sale.
- Each steer must be accompanied by:
  - A Bill of Sale Affidavit from Brand Department at Tag and Weigh
  - A Certificate of Permit (haul slip) filled out consigning the steer(s) to the CWJLS,
  - Market Beef Health Record
  - AB Foods form.
    - These papers must be filled out BEFORE unloading the animal.
- Each steer will be ear tagged by the Superintendent at the time of the mandatory pre-weigh-in 120 days prior to the show.
- EACH STEER MUST BE TIED WITH A NECK ROPE IN ADDITION TO A HALTER between the hours of 6:00 PM and 6:00 AM

(B) Steers will be classified into market grades, and ribbons will be used to designate the grades as follows:

Desirable Prime & Desirable Choice	BLUE
Less Desirable Prime & Less Desirable Choice	RED
Good	WHITE

(Desirable refers to those steers with suitable conformation and yield grade.)

(C) Steers will be placed by the judge within each ribbon group for each class to determine sale order.

- Champions and Reserve Champions will be selected in each weight class.
- Grand and Reserve Grand Champions over all classes will be selected in each of FFA and 4-H.

(D) No Champion or Reserve Champion ribbons will be awarded to any steer that is not Choice or Better in the show ring.

- Single Steer:

<b>BLUE</b>	<b>200 POINTS</b>
<b>RED</b>	<b>180 POINTS</b>
<b>WHITE</b>	<b>160 POINTS</b>

## **SWINE DIVISION**

*Classes:*

*FFA and 4-H Department*

<p><b>Berkshire</b></p> <p><b>Crossbred</b></p> <p><b>Other Breed (Designate)</b></p>	<p><b>Duroc</b></p> <p><b>Hampshire</b></p> <p><b>Yorkshire</b></p>
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**RULE 29:** (A) Exhibitors will be limited to two (2) single swine.

- Swine must weigh between 245- 290 pounds.

(B) At the discretion of the management, any hog will be disqualified from the show if it shows evidence of being bred, scars, hernia, foul sheath, sores, or bruises, and any blemish that seriously impairs the carcass.

- No boars will be permitted in the show.

(C) Time of weighing is listed in the program.

- The scale weight will be the sale weight. There will be no pencil shrink on swine.

(D) Classification and judging of swine will be in the premium book order as listed. Please consult the program for time of judging.

- Each breed will be judged separately by department.
- Crossbred class will be judged by weights, light, medium, and heavy.
- Ten animals will make a class in the Swine division.

(E) Swine will be classified into market grades, and ribbons will be used to designate the grades as follows:

<b>U.S NO. 1</b>	<b>BLUE</b>
<b>U.S. NO. 2</b>	<b>RED</b>
<b>U.S. NO. 3</b>	<b>WHITE</b>

(F) Swine in each ribbon group will be placed by the judge to determine sale order.

- Champions and Reserve Champions will be selected in each breed.
- Grand and Reserve Grand Champions of all breeds will be selected in both 4-H and FFA.

(G) No Champion or Reserve Champion ribbons will be awarded to any swine that does not grade U.S. No. 1 or better.

(H) Premium Awards will be given to exhibitors based on points earned in each ribbon group. A monetary value, depending on funds available, will be given to each point. That value times the total points earned will be the amount of premium money awarded.

- Single Swine:

<b>BLUE</b>	<b>50 POINTS</b>
<b>RED</b>	<b>40 POINTS</b>
<b>WHITE</b>	<b>30 POINTS</b>

(I) Any swine not meeting grade requirements of U.S. No. 3 or better, or any other reason, must be removed from the Show Grounds by Monday evening unless special arrangements are made with the Show management. They will not be eligible for the sale.

## **LAMB DIVISION**

### *Classes:*

#### *FFA and 4-H Departments*

**RULE 30:** (A) Lambs to be exhibited must be 7 months or younger. There will be a limit of two (2) single lambs.

- The minimum weight of any lamb is 100 pounds, and the maximum weight is 150 pounds.
- All lambs must have scrapie tags prior to weighing in on Sunday. Any other tags must be removed prior to weighing in.

(B) The time of weighing is listed in the program.

- The weight of the lamb at weigh-in time will be the sale-weight as there will be no pencil shrink in the lamb division.
- On Odd Years FFA will weigh first and on Even Years 4-H will weigh first.

(C) Classification and judging of lambs will be determined by weight.

- Superintendent will post the order.

(D) Weight groups will be judged separately, 4-H and FFA.

(E) Lambs will be classified into market grades, and ribbons will be used to designate the grades as follows:

HIGHLY DESIRABLE	BLUE
UNDER OR OVER FINISHED	RED
UNDESIRABLE	WHITE

(F) Lambs will be placed by the judge within each weight group for each class to determine sale order.

- Champions and Reserve Champions will be selected in each weight group.
- Grand and Reserve Grand Champions over all weight groups will be selected in both 4-H and FFA.

(G) No Champion or Reserve Champion ribbons will be awarded to any lamb that does not grade Choice or better.

(H) Premium Awards will be given to exhibitors based on points earned in each ribbon group.

- A monetary value, depending on funds available, will be given to each point. That value times the total points earned will be the amount of premium money awarded.
- Single Lamb:

BLUE	50 POINTS
RED	40 POINTS
WHITE	30 POINTS

(I) Any lamb not meeting grade requirements, or for any other reason, will not be eligible for the sale and must be removed from the Show Grounds by 7 PM on Sunday evening, unless special arrangements are made with the Show management.

(J) No ram lambs, short scrotum lambs, or horned lambs permitted to show.

- No lamb that has prolapsed will be allowed to enter the show.
- Any lamb that prolapses at the show will be sent home.

(K) Lambs fleece length to be determined by the lamb exhibitor. Your lamb may be slick shorn, closely trimmed, or fitted.

NOTE: Heavy muscled lambs and those displaying the callipyge gene will not be accepted by packers.

**RULE 31:** All exhibits entered in the competition must be consigned for sale to the Central Washington Junior Livestock Show.

- All qualified exhibits must be sold in the auction ring.



- Each exhibitor must lead or drive his own livestock through the Sales Ring unless specifically excused by the management.

**RULE 32:** Only those swine, beef, and lambs making classification, i.e., white ribbon or better, will be qualified to be listed and sold in the sale.

- All animals listed in the sale must comply with weight requirements.
- All exhibitors are urged to enter only those animals that will meet grade and weight requirements of the Show and Sale.

**RULE 33:** PAYMENT IS EXPECTED DAY OF SALE. There will be no direct billings from the show. All buyers are to provide their copies of their billable documents to their respective payables departments for remittance to the show. These documents should be obtained from the show secretary, before leaving, if unable to pay on the day of the sale.

- All take-home and customs are to be paid for on sale day.
- Add-Ons may be completed on sale day or postmarked by the Friday after the show.
- Online purchases must have payment set up with the secretary prior to sale.

**RULE 34:** Any animal disqualified from showing will also be disqualified from the sale.

**RULE 35:** Livestock will be listed on the sale sheet and sold in order of their respective placing in the Show Ring.

**RULE 36:** Individual checks for 4-H and FFA exhibitors from the sale of livestock will be mailed as soon after the Show as is financially possible. Checks will be mailed to club leaders or advisors. It is the responsibility of the exhibitor or their leader to notify the show of any liens on the animals and such instances will be executed in accordance with state laws. If there is a lien on an animal, the show will issue two signature checks.

**RULE 37:** Checks in payment for animals sold and for premium monies received must be cashed within 60 days of the issue date.

**RULE 38:** For any animal that does not make weight, Add-Ons will NOT be accepted through the Central Washington Junior Livestock Show.

## **SPECIAL AWARDS**

**LOWELL & CAROL STROUD MEMORIAL INSPIRATIONAL AWARD** This award is presented to an FFA and 4-H exhibitor who not only exhibits his animal in a manner which exemplifies the FFA and 4-H mottos, but also through manners and a willingness to help his fellow exhibitors, becomes an inspiration to those he encounters.

- Presented by Stroud Family
- 3080 Jones Road, Wapato, WA 98951.

**CHARLES SLAGG CITIZENSHIP AWARD** This award goes to any exhibitor who helps the fair board and other exhibitors at the fair. This exhibitor will obtain this by showing others that cooperation and citizenship pays off. The Charles Slagg family would like to present the exhibitor with one hundred dollars and their name on the traveling trophy.

- Gary Slagg - (509) 673-5121
- 191 Kail Road, Tieton, WA 98947

**SALLY KAYSER MILLS MEMORIAL AWARD** \$50.00 will be given to the 4H and FFA winner of the Round Robin contest by an anonymous donor.

## **STEER AWARDS**

**YAKIMA COUNTY CATTLEMEN'S ASSOCIATION** will provide an award for the best beef promotion and educational display. This award will be judged by members of the Yakima County Cattlemen's Association.

- c/o Sandi Hull
- 11320 Rutherford Rd Yakima, WA 98903

**BAILEY ENTERPRISES, LLC** Greg and Barb Bailey PO Box 218, White Swan, WA 98952, will award the following two awards in the name of Edgar Reif:

- **THE OTTO V. BATTLES AWARD** will be awarded to the FFA member who has the outstanding beef project at the Central Washington Junior Livestock Show.

- **THE FRANK RICHES AWARD** will be given to the 4-H member who has the outstanding beef project at the Central Washington Junior Livestock Show.

**CARCASS OF MERIT PROGRAM STEER OF MERIT** (If Data Is Available) To facilitate the collection of Steer of Merit data, all steers must be slaughtered in one single, federally inspected slaughterhouse. Washington Beef will not be grading custom or take-home beef. Therefore, only turned beef will be eligible. The Steer of Merit Program, which originated at this Show in 1963, is continued for this show. It is designed to give recognition and encouragement to children who manage and feed out steers that have carcasses of desirable meat quality, conformation, and cut-ability. At the same time, it gives recognition to the breeders of those calves with the right kind of genetic make-up to produce these desirable carcasses. Steer exhibitors will not be provided Steer of Merit forms. All aspects of the Steer of Merit are now set by the beef industry. A committee established the specifications after studying desirable carcass traits as determined by meat packers, retail buyers, federal graders, and meat research people in this area and across the nation. Steer exhibitors are requested to provide the name of the breeder and information on the feeding of the steer, if needed. Federal meat graders give a written evaluation of each carcass when the steer is slaughtered at a packing plant under the supervision of the Federal USDA. The Steer of Merit Committee then compares the data with the established specifications and selects the Steer of Merit. Completed data sheets on all steers will be available for exhibitors, breeders, and other interested parties.

- Award sponsors are:
  - WASHINGTON BEEF (AB Foods)
    - PO Box 832 Toppenish, WA 98948 Attn: Barb

**STEER CARCASS TROPHY** A trophy will be awarded to the exhibitor of the steer ranking highest in carcass evaluation in both FFA and 4-H. Evaluation will be by a formula based on carcass weight, dressing percent, quality grade, and yield grade. Only those steers meeting Steer of Merit standards will be considered.

- Trophy sponsors are:
  - FFA: W Diamond Ranch Inc, Greg and Barb Bailey
    - PO Box 218, White Swan, WA 98952.
  - 4-H: In Memory of Gary and Althea Goeken, c/o Shelly Petersen
    - 2000 Jensen Road, Toppenish, WA 98948

## **SWINE AWARDS**

**ROSE WEEKS MEMORIAL AWARD** Baa Baa and Company, c/o Jason Donaldson, Leader, 7820 South Wapato Road, Toppenish, WA 98948, will provide an award for outstanding educational 4-H display in the Swine Division. J Hanson Floral, 4572 Lombard Loop Road, Zillah WA 98953 will provide an award for outstanding educational FFA display in the Swine Division.

**GUY & ANNIE NEWMAN MEMORIAL AWARD** The Guy Newman family, 12481 Yakima Valley Hwy. Zillah, WA 98953, will award two (2) trophies, one to the Champion 4-H Duroc exhibitor and one to the Champion FFA Duroc exhibitor in memory of Guy Newman.

**SPECIAL SWINE AWARDS** Ken Stroud and Gary Gasseling will donate to each 4H and FFA Class winners in the amount of \$50.00.

## **LAMB AWARDS**

**JB SUFFOLK**, c/o Julie Abenth, 3100 Paradise Road, Connell, WA 99326, will award a \$25.00 gift certificate to Reserve Champion 4-H and FFA Lamb.

**RUTHERFORD FAMILY** Rutherford Family c/o Trisha Rutherford 1181 Alderdale Rd, Prosser, WA 99350 will award a \$50.00 gift certificate to Grand Champion 4-H and FFA Lamb.

**WASHINGTON WOOL GROWERS' AUXILIARY AWARD** The Washington wool growers will award \$150.00 to the best educational display in the lamb area for both 4-H and FFA. c/o Washington Wool Growers Auxiliary, 13391 SR 24, Moxee, WA 98936.

## GENERAL

### **SHOW PROJECT RECORD BOOK**

- Due by 3 PM, Sunday, April 27, 2025.
- 3 RING BINDERS WILL NOT BE ACCEPTED
  - Pages must be in a folder with fasteners.
- Note Introduction is Great!
- Every exhibitor is required to keep an accurate set of records of his project.

To encourage better records the Central Washington Junior Livestock Show will offer premium points.

- Record books will be judged on neatness, accuracy, completeness, and a written statement describing your project and experiences from it.
- All project records entered will be graded and exhibitors will be awarded premium points as follows:

<b>BLUE</b>	<b>40 POINTS</b>
<b>RED</b>	<b>30 POINTS</b>
<b>WHITE</b>	<b>20 POINTS</b>

**FFA:** Any record book approved by the Vocational Agriculture instructor will be acceptable. The book should include a minimum beginning weight and cost of animals, labor records, expenses, and receipts (if any), prior to Show Time, The FFA instructors will provide people from the FFA to judge books.

- A grand champion rosette to be given to the most outstanding record book in FFA.

**4-H:** Only a Yakima County Level 2 Book with Market Add Sheet, placed in the following order will be accepted: Cover, Calendar, Code of Ethics, Project Plan, Journal, Market Add Sheet, Pictures, and Highlights. Do not use page 14 in the book, this information will be available in the Market Record!

- 4-H will award 3 rosettes for outstanding record books, one each in Senior, Intermediate, and Junior classes.

## **JUDGING CONTESTS**

4-H Judging Committee: Yakima Co. Extension 4-H

### ***FFA LIVESTOCK JUDGING CONTEST***

1. The contest will be held at 9:30 AM on Monday morning.
2. Five regularly enrolled FFA members will constitute a full team. You do not have to be an exhibitor to participate in the judging contest.
3. Pennants will be awarded to the five highest scoring teams in FFA.
  - Appropriate prizes will be given to the three high scoring individuals.

### ***4-H LIVESTOCK JUDGING CONTEST***

1. The contest will be held concurrent with the FFA contest, and the same animals will be judged.
2. Only regularly enrolled 4-H livestock members are eligible. You do not have to be an exhibitor to participate in the judging contest.
3. Judging will be on an individual basis.
  - Three age divisions will be provided:
    - Senior
    - Intermediate
    - Junior
  - Appropriate prizes will be awarded to the highest scoring individuals in each division.
4. Grading animals into various market grades will not be required in 4-H judging.
  - One set of oral reasons will be required of 4-H Seniors and Intermediates.
    - This set of reasons will be taken from one of the 6 classes of livestock judged.
    - The selected class will be on a rotation of the species and appropriate cards will be distributed.
    - Orals will be done right after the livestock judging portion of the contest.
    - The judge will not give reasons for the class chosen.
    - The reason portion of the contest is not required for Juniors; they may participate but will not be scored.
  - A 1st, 2nd, and 3rd place rosette will be awarded to winners in the Intermediate & Senior classes.

## **FITTING AND SHOWING CONTESTS**

ATTENTION: All exhibitors must compete or forfeit all premium monies. Superintendents of each division will be responsible for the Fitting and Showing contest in their division.

1. Entries are open to any regularly enrolled FFA or 4- H club member who is an exhibitor at this Show.
2. B. Each contestant must own and have entered in this Show the animal they use in this contest.
3. If you have more than one species in the show, you must fit and show at least one, or you may fit and show both.
4. There will be Seven divisions:
  - FFA Senior and Junior class members
  - FFA Sophomore and Freshman class members
  - FFA Novice (cannot have shown any animal at any show.)
  - 4-H Seniors, Age 14- 19
  - 4- H Intermediates, Age 11-13
  - 4-H Juniors, Age 8-10 (Ages determined as of October 1st of the current 4-H Year)
  - Novice class, Age 8 through age 12 and have not shown an animal of any species.
5. Seniors will show first in both FFA and 4-H.
6. The purpose of a Showmanship Contest is to create more interest in, and a better knowledge of proper fitting, training, and showing of animals.
  - All training and preparation of the animals, both prior to and during the show, is to be done by the contestants.
    - Only the contestant may show his/her animal(s).

### ***FITTING AND SHOWING SCORECARD BASIS OF AWARDS***

- I. Preparation for showing..... 40%
  - A. Condition of feet
  - B. Cleanliness and grooming
    1. Beef and Swine: Condition of coat, freedom from scurf and dirt (Score down for excessive use of oil and/or objectionable materials), trimming of ears, tail, etc.

2. Lambs: Fleece free from briars, chaff, dung lock, etc., preparation of fleece in accordance to breed standards.
- II. Showing the animals..... 60%
- A. Appearance of exhibitor
  - B. Control of animal by exhibitor
  - C. Poise of exhibitor
  - D. Skills in showing including:
    1. Continuous attention
    2. Keeping the animal placed to advantage.
    3. Ability to stand or move as requested by the judge
- TOTAL PERCENTAGE..... 100%

Awards in the form of medals, ribbons, and premium points for steers, swine, and lambs will be made as follows:

<b>BLUE</b>	<b>80 POINTS</b>
<b>RED</b>	<b>70 POINTS</b>
<b>WHITE</b>	<b>60 POINTS</b>

Gold, Silver, and Bronze Medals will be awarded to first, second, and third place winners, respectively, in the Blue-Ribbon Group only, in both 4-H and FFA departments.

The Round Robin Fitting and Showing Contest for all Senior Gold medal Winners will be Tuesday at 11:30 AM with a prize for the winner.

## **HERDSMANSHIP CONTEST SCORE CARD**

NOTE: All aisles in all divisions (beef, swine, and lamb) are to be kept clean. There will be no sawdust or straw allowed in any aisle.

- Herdsmanship will be scored as follows:

<b>STALLS/PENS</b>	<b>30 POINTS</b>
<b>AISLE</b>	<b>30 POINTS</b>
<b>TACK AREA</b>	<b>10 POINTS</b>
<b>ANIMAL CARE</b>	<b>30 POINTS</b>

Herdsmanship judging will take place once on Sunday, twice on Monday, twice on Tuesday, and once on Wednesday.



## EDUCATION DISPLAY CONTEST SCORE CARD

- Education Display will be scored as follows:

<b>CLUB/CHAPTER IDENTIFICATION</b>	<b>10 POINTS</b>
<b>LEGIBLE WRITING</b>	<b>15 POINTS</b>
<b>ORGANIZATION</b>	<b>15 POINTS</b>
<b>CONTENT</b>	<b>10 POINTS</b>
<b>MINUTE RULE</b>	<b>10 POINTS</b>
<b>PICTURE DISPLAY</b>	<b>5 POINTS</b>
<b>CREATIVITY</b>	<b>15 POINTS</b>
<b>ATRACTIVENESS</b>	<b>15 POINTS</b>
<b>NEATNESS OF STALL CARD</b>	<b>5 POINTS</b>

The Educational Display will be an average of three judges and will only be one score. The exhibitor need not be present for the judging.

Awards will be made, and cash prize money will be paid as follows:

FFA CHAPTERS: Banners will be awarded to first and second place winners of both large and small chapters in each division steers, swine, and lambs.

<b>FIRST PLACE</b>	<b>BANNER</b>
<b>SECOND PLACE</b>	<b>BANNER</b>

4-H CLUBS: Cash will be awarded to first and second place winners of both large and small clubs in each division steers, swine, and lambs.

<b>FIRST PLACE</b>	<b>\$25</b>
<b>SECOND PLACE</b>	<b>\$20</b>

## **SPECIAL EVENTS**

**ICE CREAM SOCIAL:** An ice cream social, sponsored by the Toppenish FFA and Dad's Family Restaurant, will be held Monday evening and is free to all exhibitors and family.

**BEEF BAR B-Q:** A beef barbecue sponsored by CJ Meats will be held on Tuesday evening, this is free to all exhibitors and family.

**CHUCK WAGON BREAKFAST:** John I. Haas, Inc, and Yakima Golding Farms will sponsor a Chuck Wagon Breakfast on Monday morning, which is free to all exhibitors. Served by the Toppenish Lions Club. The public is invited to join for a fee decided by the Toppenish Lions Club.

**SKATING PARTY:** VALLEY WIDE & CWJLS will sponsor a skating party at Skateland in Union Gap from 7 PM to 9:30 PM on Tuesday evening. To get in you must have a Blue Exhibitor Card or you will have to pay full price at the door.